

# Oregon Secretary of State – Audits Division Report in Lieu of Audit

| Fiscal year reported (MM/DD/YYY)  | Y):    | Final report — m        | unicipality diss | solved      | Municipal customer number | r*: |
|---|--------|-------------------------|------------------|-------------|---------------------------|-----|
| First day*:   |        | Last day*:              |                  |             |                           |     |
| Name of municipality (use the   | e offi | cial legal name)*:      | :                |             |                           |     |
|   |        |                         |                  |             |                           |     |
| Mailing address    New or ch  | nange  | of address              |                  |             |                           |     |
| Street or P.O. box*:  |        |                         |                  |             |                           |     |
| City*:  |        | Co                      | ounty*:          |             | ZIP code*:                |     |
| Registered agent (ORS 198.34  | 40)    | New registered a        | agent            |             |                           |     |
| Name:   |        | Address (street/city    | /state/ZIP cod   | le):        |                           |     |
|   |        |                         |                  |             |                           |     |
| Officers*   |        |                         |                  |             |                           |     |
| Name:   | Title  | :                       | Ado              | dress (stre | eet/city/state/ZIP code): |     |
|   |        |                         |                  |             |                           |     |
|   |        |                         |                  |             |                           |     |
|   |        |                         |                  |             |                           |     |
|   |        |                         |                  |             |                           |     |
| Fidelity or faithful performar  | ice b  | ond (ORS 297.43         | 5 (2)(c))        |             |                           |     |
| Name of company*:   |        |                         |                  |             |                           |     |
| Name of person(s) covered*:   |        |                         |                  | .1-17\*.    |                           |     |
| Amount of coverage (should equal o  | r exce | eed total receipts/reve | nues [Part A to  | otaij)":    |                           |     |
| Account balances  |        | ing records as of the   | loot day of the  | voor rono   | rtad.                     |     |
| Please list the balances, per your ac   |        |                         | •                | year repo   | neu.                      |     |
| Cash (from banks, credit union Other assets (from land, buildi  |        |                         | ,                |             |                           |     |
| ,   |        | • •                     | 10.).            |             |                           |     |
| Accounts payable (e.g., to rents, payroll, utilities):  Long-term debt (from bonds, loans, leases or other outstanding debt): |        |                         |                  |             |                           |     |
|   |        |                         |                  |             |                           |     |
| By checking this box*, I hereby continuous knowledge and belief. Sign (or type)   |        |                         |                  |             |                           |     |
| the information described in this r   |        |                         | •                | •           | •                         |     |
| Elected official's signature:   |        |                         | Date (MM/DD      | /YYYY)*:    | Title*:                   |     |
|   |        |                         |                  |             |                           |     |
| Elected official's printed name*:   |        |                         |                  |             | Phone number*:            |     |
| Elected official 5 printed fiame.   |        |                         |                  |             | THORE HUILING!            |     |

| Fiscal year reported (MM/DD/YYYY): |            | Municipal customer number*: |  |
|------------------------------------|------------|-----------------------------|--|
| First day*:                        | Last day*: |                             |  |

### **Budgeted and actual transactions**

Note: Budget columns are required if your organization is subject to the requirements of Local Budget Law (ORS 294).

|                              | General operating fund |        | Fund:  | Fund:  |        | Fund:         |                              |
|------------------------------|------------------------|--------|--------|--------|--------|---------------|------------------------------|
| Part A:<br>Revenues/receipts | Budget                 | Actual | Budget | Actual | Budget | Actual        | Totals (actual columns only) |
| Property taxes               |                        |        |        |        |        |               |                              |
| Charges for services         |                        |        |        |        |        |               |                              |
| Assessments                  |                        |        |        |        |        |               |                              |
| Grants (state and federal)   |                        |        |        |        |        |               |                              |
| Long-term debt proceeds      |                        |        |        |        |        |               |                              |
| Other revenues               |                        |        |        |        |        |               |                              |
|                              | •                      | '      |        | '      |        | Part A total: |                              |

| Part B:                        | General operating fund |        | Fund:  |        | Fund:  |                | <b>T</b> (                   |
|--------------------------------|------------------------|--------|--------|--------|--------|----------------|------------------------------|
| Expenditures/<br>disbursements | Budget                 | Actual | Budget | Actual | Budget | Actual         | Totals (actual columns only) |
| Personal services              |                        |        |        |        |        |                |                              |
| Material and services          |                        |        |        |        |        |                |                              |
| Capital outlay                 |                        |        |        |        |        |                |                              |
| Debt service                   |                        |        |        |        |        |                |                              |
| Contingencies                  |                        |        |        |        |        |                |                              |
| Other expenditures             |                        |        |        |        |        |                |                              |
|                                | •                      |        | •      |        | •      | Part B total*: |                              |

#### Part C: Transfers between funds

| Transfer-in  |  |  |  |  |
|--------------|--|--|--|--|
| Transfer-out |  |  |  |  |

#### **Report summary**

| Enter total expenditures/disbursements (Part B total†) |  |
|--|--|
| Filing fee (see table, right)                          |  |

#### **Filing instructions**

This report is due within 90 days from the end of your fiscal year. Save a copy for your records. Please submit the completed report and required filing fee to the following address or email:

Secretary of State — Business Services Division

255 Capitol Street NE, Suite 180 Salem, OR 97310

MunicipalFilings.SOS@oregon.gov

## Filing fee (per ORS 297.285)

| Total expenditures (Part B total†) | Filing fee |
|------------------------------------|------------|
| \$0-\$50,000                       | \$20       |
| \$50,001–\$150,000                 | \$40       |

<sup>\*</sup>This is a required field.

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<sup>†</sup>If total expenditures/disbursements (Part B total, above) exceed \$150,000, the municipality must have an audit or review for this fiscal year (per ORS 297.435).